

# APPLICATION: FOSTER/ADOPTIVE PARENT

Thank you for your time and effort in completing this application thoroughly by providing truthful and detailed answers so that we may properly review, consider, and represent your family. By being complete and with appropriate elaboration in your responses on these instruments, we are able to move thorough the process with less delay, follow up, and miscommunication. Thank you in advance and we look forward to serving you!

## **Requirements for Foster/Adoptive Applicants:**

- At least 21 years old
- Married for at least one year or single. Both spouses must complete the process to become verified.
- If divorced, legally divorced for at least 6 months.
- Minimum Income: Applicants must have an income that meets the financial needs of their home.
  - The income must cover all living expenses to include all basic needs and other financial obligations such a car payment/insurance.
- Proof of homeowner's insurance with liability coverage.
- Home is free of burglar bars.

# **Date of Application:**

Adult 1	Adult 2	
Full Legal Name:	Full Legal Name:	
Address:	Address:	
County:	County:	
Home Phone:	Home Phone:	
Cell Phone:	Cell Phone:	
Work Phone:	Work Phone:	
Email:	Email:	
Date of Birth:	Date of Birth:	
Social Security #:	Social Security #:	
Driver's License #:	Driver's License #:	
Race & Citizenship:	Race & Citizenship:	
Religious Preference:	Religious Preference:	
Languages	Languages	
spoken:	spoken:	

# What is your goal in becoming licensed?: Select

Please identify any preferen	ces:		
Age Range:			
Gender:			
Will you serve Sibling Groups:			
Will you provide Respite?:			
KINSHIP HOMES ON	LY:		
Kinship Worker Name:			
<b>County of Removal:</b>			
Kinship Child Name:			
Current Residence Do you currently rent o	•		
If applicable name of a	ibdivision or anartment comple	v•	

If applicable, name of subdivision or apartment complex:

**History of Residence for past 10 years:** 

Adult 1

Date (Month & Year)	Locational Address	Reason for Moving
1 car)		

Pate (Month & Year)	Locational Address	Reason for Moving
hicles Owned		
Make	Model	<b>Total Number of Seats</b>

Make	Model	Total Number of Seats

# **Previous Marriages:**

Adult 1

Spouse's Full Name	Dates of Marriage	Termination Date	Reason for Termination

Adult 2

Spouse's Full Name	Dates of Marriage	Termination Date	Reason for Termination

# **Date of Current Marriage:**

Any previous names, including maiden name:

Adult 1:

Adult 2:

2020 Page 4 of 12

# <u>Household members and children currently residing in your home</u>. This would include <u>any person</u> who is living in your home.

Name:	
Relationship to	
applicant:	
Date of birth:	
Social Security #:	
Driver's License #:	
Phone Number:	
<b>Ethnicity:</b>	
Grade Level or	
Occupation:	
	T
Name:	
Relationship to	
applicant:	
Date of birth:	
Social Security #:	
Driver's License #:	
Phone Number:	
Ethnicity:	
Grade Level or	
Occupation:	
Name:	
Relationship to applicant:	
Date of birth:	
Social Security #:	
Driver's License #:	
Phone Number:	
Ethnicity:	
Grade Level or Occupation:	
occupation.	1
Name:	
Relationship to applicant:	
Date of birth:	

2020 Page 5 of 12

Social Security #:	
Driver's License #:	
Phone Number:	
Ethnicity:	
Grade Level or Occupation:	
Name:	
Relationship to applicant:	
Date of birth:	
Social Security #:	
Driver's License #:	
Phone Number:	
Ethnicity:	
Grade Level or Occupation:	
_	
Name:	
Relationship to applicant:	
Date of birth:	
Social Security #:	
Driver's License #:	
Phone Number:	
Ethnicity:	
Grade Level or Occupation:	

2020 Page 6 of 12

Please list biological/step/adoptive children who are NOT living in your home: Name: Relationship to applicant: **Date of Birth: Phone Number: E-Mail Address: Ethnicity: Grade Level/Highest Level Achieved: Occupation:** Name: Relationship to applicant: Date of Birth: **Phone Number: E-Mail Address: Ethnicity: Grade Level/Highest Level Achieved: Occupation:** Name: Relationship to applicant: **Date of Birth: Phone Number: E-Mail Address: Ethnicity: Grade Level/Highest Level Achieved: Occupation:** Name: Relationship to applicant: **Date of Birth: Phone Number: E-Mail Address: Ethnicity: Grade Level/Highest Level Achieved: Occupation:** 

2020 Page 7 of 12

**Employment** 

Adult 1

Employer:

Position:

Dates of

Employment:

Adult 1	Adult 2	
Employer:	Employer:	
Position Title:	Position Title:	
Hire Date:	Hire Date:	
Working Days/Hours:	Working Days/Hours:	
In office, remote, or hybrid:	In office, remote, or hybrid:	
Travel Requirements:	Travel Requirements:	
Monthly Salary (NET):	Monthly Salary (NET):	
Immediate Supervisor:	Immediate Supervisor:	
Work Phone Number:	Work Phone Number:	

**Employment History:** Please list employment history for the past <u>ten</u> years.

Employer:	Employer:
Position:	Position:
Dates of	Dates of
Employment:	Employment:
Adult 1	Adult 2
Employer:	Employer:
Position:	Position:
Dates of	Dates of
Employment:	Employment:
Adult 1	Adult 2

Employer:

Position:

Dates of

Employment:

Adult 2

2020 Page 8 of 12

Adult 2	
Employer:	
Position:	
Dates of Employment:	
Adult 2	
Employer:	
Position:	
Dates of Employment:	
	Employer:  Position:  Dates of Employment:  Adult 2  Employer:  Position:  Dates of

<u>In</u>

<u>Total Monthly Household Income</u> (Include any government or other financial resources you receive such as SNAP, WIC, TANF) Please list all in NET amounts.

Source of Income:	Amount:	
Source of Income:	Amount:	
	Total NET	·
	Amount:	

Page 9 of 12 2020

Monthly Household Expenses				
House/Rent Payments	\$	Automobile Insurance	\$	
Payments for Other Real Estate Property	\$	Life Insurance	\$	
Automobile Payments	\$	Medical and Dental Insurance	\$	
Gasoline and Auto Maintenance	\$	Child Care	\$	
Telephone/Cell Phone/Internet Service	\$	Child Support Payments	\$	
Groceries and Household Supplies	\$	Credit cards	\$	
Utilities (electric/water/gas)	\$	Tithes and/or Charitable Contributions	\$	
Medical Care (Not covered by Insurance)	\$	Student Loans	\$	
Dental Care (Not covered by Insurance)	\$	Recreation and Entertainment	\$	
Boat/RV/ATV/ trailer payments (specify):	\$	Clothing	\$	
Cable/Satellite/Subscription TV Services	\$	Personal or payday loans	\$	
Legal (court fees, attorney fees, alimony, etc)	\$	Pet/Animal Expenses	\$	
Taxes:	\$	Other Debts/Expenses (specify):Click or tap here to enter text.	\$	
		TOTAL MONTHLY EXPENSES:	\$	

2020 Page 10 of 12

**EDUCATION** 

Adult 1			Adult 2		
Name of High School and/or Highest Grade Completed:		Graduation Date:			Graduation Date:
Undergraduate:	Degree:	Graduation Date:	Undergraduate:	Degree:	Graduation Date:
Graduate:	Degree:	Graduation Date:	Graduate:	Degree:	Graduation Date:

**Relevant History** 

Refevant Instory	T	,
	ADULT 1	ADULT 2
Have you ever been arrested or		
convicted of a felony or misdemeanor?:		
If yes, explain:		
Have you ever been reported for abuse		
or neglect of a child or children?		
If yes, explain:		_
Have you ever been convicted of abuse		
or neglect of a child or children?		
If yes, explain:		
Do you drink alcohol?		
If yes, how much & how often?		
Do you smoke?		

Household Information
Do you own or keep any pets in your home?:

If yes:

NAME:	Animal Type:	BREED:

Page 11 of 12 2020

# Do you own or keep any weapons (guns/projectiles) in your home?: If yes: WEAPON TYPE QUANTITY

# **HEALTH STATUS**

Do you currently have health insurance, through employment or other means?

Adult 1:

Adult 2:

Has anyone in your household had difficulties in the following areas?

	ADULT 1	ADULT 2
Disorder/Disease of the heart, lungs, liver, pancreas, colon, back, bones, muscles, or joints:		
Disorder/Disease of the digestive system, urinary tract, kidneys, reproductive system, infertility:		
Immune disorder, AIDS, ACR, or chronic lung disorder:		
Stroke, paralysis, leukemia, cancer, tumors, neurological or seizure disorder, arthritis or birth defect:		
Mental, nervous, or behavioral disorder, chemical imbalance, alcoholism, drug abuse, or addiction:		
Diabetes:		
High Blood Pressure:		
Physical, mental, or emotional disability or disorder:		

Please provide details for any "YES" answers as follows:

Name	<b>Condition &amp; Diagnosis</b>	<u>Dates</u>	Treatment & Results

Please list any other known serious illnesses, handicaps, chronic conditions or emotional problems, past or present, for all persons living in the home.

2020 Page 12 of 12

# **References:**

Please list two <u>support</u> references: (An individual whom you would call on in the event of an emergency, if you are sick and need assistance, or who may help babysit on occasion.)

Support Reference #1:	
Name:	
Relationship to applicant:	
E-mail Address:	
Phone Number:	
Support Reference #2:	
Name:	
Relationship to applicant:	
E-mail Address:	
Phone Number:	
	references: (Neighbor, pastor, community leader, co-worker, teacher, etc.)
Community Reference #1:	Г
Name:	
Relationship to applicant:	
E-mail Address:	
Phone Number:	
Community Reference #2:	
Name:	
Relationship to applicant:	
E-mail Address:	
Phone Number:	
Please list two family relat	ive references. (Please provide 2 relatives who are not already listed above.)
Relative Reference #1:	<u> </u>
Name:	
Relationship to applicant:	
E-mail Address:	
Phone Number:	
Relative Reference #2:	
Name:	
Relationship to applicant:	
E-mail Address:	
Dhona Number	

2020 Page 13 of 12

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Identify persons that may provide support to your home, as a caregiver to foster children in the event of an unexpected event or crisis such as an illness or disability of a foster parent, loss of transportation, or the death of an immediate family member.					
Full Name	Relationship	Phone Number			
Identify persons who are frequent visitors, defined as visitors who are in your home two or more times per month. (family, friends, neighbors, etc)					
		, are my our nome two or more			
		Phone Number			
times per month. (family, friend	ls, neighbors, etc)				
times per month. (family, friend	ls, neighbors, etc)				
times per month. (family, friend	ls, neighbors, etc)				
times per month. (family, friend	ls, neighbors, etc)				

Has any adult living in your home ever applied to be a foster parent with a different agency?:

Have you or any adult living in your home ever been denied foster care license or license?:

Is your home currently licensed, regulated, approved, or operated by any other agency?:

Date of application:

Reason for denial:

*If yes, with what agency?:* 

If yes, with what agency?:

If yes, with what agency?: Reason for Transfer:

2020 Page 14 of 12

accurate, and complete information to be verifinaccurate or false, thi	e to the best of my knowle fied and understand that i is may be used to terminat	by me in this application for fo dge. I give my permission for f any of this information is fo e any further consideration o npanies, friends, or family mo	any of this und to be f my application. I
Adult 1	Date	Adult 2	Date

Please send completed application to:

Angelheart-Round Rock	Angelheart-North Richland Hills	Angelheart-Temple
3001 Joe DiMaggio Blvd Ste 1100	9141 Belshire Drive	5252 South 31 <sup>st</sup> St.
Round Rock, Texas 78665	North Richland Hills, Texas 76182	Temple, TX 76502
PH: 512-310-9857 FAX 512-310-9531	PH:817-893-5420 FAX 817- 893-5525	PH:254-933-7155 FAX: 254-933-7112
Email: Angelheart.RoundRock@ahkids.org	Email: Angelheart.NRH@ahkids.org	Email: Angelheart.Temple@ahkids.org

2020 Page 15 of 12